

THE PRINCE OF PEACE

Isaiah 9:6,7

“⁶For unto us Child is born, unto us Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The Everlasting Father, **The Prince of Peace**. ⁷Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of The **LORD** of hosts will perform this” (Isa. 9:6,7).

The Translation of The Septuagint Rendering of The Old Testament

“⁶Since unto-us Educable-Child [aor. pass.]was-being-beggotten, unto-us Son [aor. pass.]was-given: the principality of-Whom became upon the shoulder of-His: and the name of-His is-being-called Messenger of-Great Counsel, for I-shall-bring peace upon the rulers^[magistrates] and health to-Him. ⁷The principality of-His great!^[nom. of excl.] and to-the Peace of-His there-is no limit; upon the throne of-David and The Kingdom of-His, to-set-straight and to-establish ^[loc. & v]in-judgment and ^[loc. & v]in-righteousness from the now even /forever. The zeal of-The **LORD** of-Hosts shall-do this” (Isa.9:6,7 LXX APT).

Part 35

Introduction:

We have been studying the seven aspects of the second of six facts about The Lord Jesus Christ as to **Who The Prince of Peace Is**. These are: **I. What is Peace; II. Who The Prince of Peace Is; III. What He Came To Do; IV. When He Came; V. Where He Now Is; VI. When He Comes Again**. In the last thirty-four lessons we completed thirty-four facts concerning: **What is Peace** and **Who The Prince of Peace Is**. Then we considered the third fact **What He Came to Do** and so far we have covered the first eight reasons of at least twelve reasons and unequalled achievements The Prince of Peace came to Earth to perform. The Lord Jesus Christ Himself declared the first seven reasons during His life on Earth. Then there are five more reasons for His coming that were declared by John at the end of his life between A.D. 90-94.

III. What The Lord Jesus Christ Came to Do.

We considered twelve reasons why The Lord Jesus Christ Came to Earth.

- A. He Came to Do The Determined Will of His Father, The God.
- B. He Came to Die in order to Fulfill The First Exploit.
- C. He Came to Summon Sinners unto Repentance.
- D. He Came to Set Humans at Variance and Division between Close Family Members.
- E. He Came to Reveal and Demonstrate The God’s Miraculous Power and Authority.
- F. He Came to Ignite Fire onto the Earth.
- G. He Came to Give His Natural Life in Exchange for many Sinners.
- H. He Brought The Word of The God into Being.
- I. He Came to Reveal The God’s Person.
- J. He Came to Reveal The God’s Plan for Obtaining Eternal Absolute Life.
- K. He Came to Save The World.
- L. He Came to Testify to The Truth.

IV. When He Came to Earth.

We considered four aspects of this fact: When He Came; How He Came; What He Said When He Came; and What Was Seen When He Came.

V. Where The Prince of Peace Is Now.

This fifth aspect of our study is divided into four components which are:
A. Where Is He Now? B. When Did He Get There? C. What is He Doing There? and D. How Long Will He Be There?

V. Where The Prince of Peace Is Now!

A. According to Paul, the Apostle to ⁰Gentiles (1 Thes. 4:16; Rom. 10:6).

Twice he referred to the fact that The Lord Jesus Christ is presently being in Heaven.

1. He shall descend from Heaven (1 Thes. 4:16). This is based upon two facts.

a. He shall descend from Heaven (1 Thes. 4:16). Since He shall descend from Heaven, He must be in Heaven first, where He still is now.

b. He is in Heaven, since John asked a question which demands a negative answer (Rom. 10:6), “Who shall ascend into The Heaven? (that^[this] is is-in-order to-lead Christ down).”

Since He shall descend from Heaven, He must be in Heaven first, where He still is now.

B. According to Luke (24:50,51; Acts 1:3,6,9-11).

Luke, the Beloved Physician was a Gentile traditionally from (**Ahntee-óh-kheh-eeah**) Antioch of Syria, recorded His Gospel in A.D. 55-58 and ended It by reporting the last moments of The Lord Jesus Christ, The Prince of Peace, on Earth before His departure and ascension into Heaven, where He presently continuously abides. The only source for dating The Ascension of The Lord Jesus Christ is the book of Acts recorded by Luke who was an accurate researcher. The time between Resurrection and final Ascension into Heaven was forty days: from Sunday, 16 Nisan (April 5) to Thursday, 25 Iyar (May 14) A.D. 33, when He finally departed from His disciples on Earth.

C. According to Mark, Son of Mary and cousin of **Bahrnáhbahs** (16:19).

Mark was brief, he clarified the place to where in Heaven The Lord Jesus Christ went when He ascended. Please note that the Greek noun that The Holy Spirit used when Mark was driven to record his Gospel, the plural of the Greek word **δεξιός** (dehks-eeós). This plural indicates that He receives greater attention and that He is more intimate than merely occupying a place or sitting at The God’s right hand. This plural is used in The Original Greek New Testament multiple times, in fact twenty-five times in the New Testament alone.

At this point we suspended our study of Where The Lord Jesus Christ is now. There is one more account to consider. John, the beloved disciple and youngest and longest living disciple wrote a vivid description of His appearance in Heaven.

D. According to John the Beloved Disciple (Rev. 1:9-18).

Here the youngest, longest living, beloved disciple has recorded the best depicted and most detailed latest description of The Lord Jesus Christ as He appeared to John in Heaven in A.D. 96 or less than four years later revealed in Scripture. It vividly depicts Him as The Lord Jesus he knew on Earth clothed like the High priest of The Old Testament with a white Priestly Robe covering His body down to His exposed feet at the bottom of The Robe. Then as John lifted His eyes upon The Lord Jesus, he observed that He was girded around at the breasts with a golden belt and then noted that His head and hair were woolly white as snow and His eyes as a flame of fire.

Then he returned his eyes to His exposed feet which looked like burnished brass which had been burned as by means of a smelting furnace. This appearance came about by The Eternal Fire of The God’s wrath that He endured on The Cross for three hours from noon until 3:00 P.M. as a substitute sacrifice for all people and the world. This burning that He endured in His crucified body for all people and The World, during those three hours of darkness from noon until 3:00 P.M.

on Friday, 14 Nisan (April 3) A.D. 33. (If you wonder how three hours could take the place for all the people that ever lived or shall live, remember that a substitute is one who replaces another for a short time.)

When John beheld Him like this, He fell at His feet as a dead man. Then after placing His right hand upon Him, The Lord Jesus Christ commanded John to stop fearing and then identified Himself as continually being The First and The Last and The Continuously Absolutely Living One forever and evermore or unto the Ages of Ages. He claimed to be The One who persistently holds the keys of Death and of **Háh-hdays**, The Temporary Abode of Departed Human Spirits.

This vivid description is another contribution to the proofs that the Crucified Lord Jesus Christ is resurrected and ascended into Heaven where He is now and is awaiting the time to arise and descend firstly to receive His Bride, The Church, composed of all regenerated humans dead and alive to Himself, in the air and take them to Heaven in glorified bodies to be with Him forevermore.

From these four recorders of Scripture, Paul, Luke, Mark, and John we have an understanding of the fact that The Lord Jesus Christ is resurrected, ascended, and is presently located in Heaven on the Rights of The God, His Father.

B. When Did He Get There? (Acts 1:3,9).

Since the date of The Lord's Crucifixion death was stated in a previous lesson, a reminder of the date is stated again as Friday, 14 Nisan (April 3), A.D. 33) and His Resurrection on the third day, Sunday at c. 4:15 A.M. (according to A Chronological Harmony of The Gospels in back of APT by D.F.W. p. 34-36). Three days, but c. 36 hours after His death from 3:00 P.M., Friday to c. 4:15 A.M. Sunday, April 16 amounted to three days and three nights as The God and The Jews then counted time, which is any part of a day or night is considered one day and a night.

So the time between Resurrection and final Ascension into Heaven was forty days: from Sunday, 16 Nisan (April 5) to Thursday, 25 Iyar (May 14) A.D. 33. When He finally departed from His disciples on Earth and arrived an instant later in Heaven and sat down on His Throne on the rights of His Father on Thursday, 25 Iyar (May 14) A.D. 33.

C. What is He Doing There? (Rom. 8:34; Heb. 6:18-20; 9:24,25).

There are three passages in The New Testament that indicate what he is constantly doing in Heaven, one in Romans and two in Hebrews recorded in that order.

- a. The First Occasion is Romans 8:34. Here it is specified that The Lord Jesus Christ is in Heaven and fulfilling His role as Great High Priest continuously interceding on behalf of us, the ones fulfilling the role of redeemed, regenerated disciples-saints, who have committed their lives to be His bondslaves forever.
- b. The Second Occasion is Hebrews 6:18-20. Here The Lord Jesus in Heaven is likened to an anchor safely secured in the harbor to insure that the boat or ship shall certainly reach our destination, Heaven. Not only this, we are securely attached to The Lord Jesus Christ our Anchor securely imbedded in Heaven. Additionally He is our Forerunner in the Race of Faith, Who has successfully entered The Holy of Holies and became our Eternal High Priest continuously interceding on our behalf.
- c. The Third Occasion is again in Hebrews 9:24,25. Here The Great High Priesthood of The Lord Jesus Christ is compared with the High Priests of The Old Testament under Law in three areas: The Locality of Service, The Frequency of Service, and The Offering of Each Priesthood.
 - (1) The Locality of Service: on Earth verses Heaven Itself.

The High Priestly Service on Earth in The Tabernacle or later in The Temple, which was made with human hands, offered repeatedly many times the blood of the sacrifice of cloven hoofed animals without blemish applied to The Mercy Seat in the Holy of Holies.

The High Priestly Service in Heaven Itself created by The God initially began with The Resurrection-ascension of The Lord Jesus Christ as The Great High Priest and perpetually continues until His Father tells Him to return for all His regenerated Church.

(2) The Frequency of Service and The Offering of Each Priesthood.

The High Priestly Service on Earth was repeatedly offered year after year into The Holy of Holies, but other sacrifices for individuals were repeatedly offered after each sin was committed.

But The Lord Jesus Christ's High Priestly Ministry was one single unusual offering of His own Sinless, spotless, unblemished, mature, male, human body suffering as a substitute, which only performs for a short time. His Sacrificial Ministry lasted for six hours, three under the torment of The Eternal Fire and Brimstone.

Now we shall consider the sixth fact of our study of The Prince of Peace.

VI. When He Comes Again (1 Thes. 4:16-18; 1 Cor. 15:52-57; Rom. 14:10-12; 2 Thes. 1:6-10; 2:1-12; 2 Cor. 5:7-11).

There are several views about The Lord Jesus Christ, The Prince of Peace coming again. A careful consideration of **ALL** of Scripture which contains bits and pieces concerning this topic reveals that there are two stages of His Second Coming, firstly He shall come in the air for His Church, His Bride, which includes all Redeemed and Regenerated saints, who have committed personal persistent trust in Him and have made Him Master and yielded themselves as bondslaves and true disciples of His. This occurs at least seven plus years before He Returns to Earth with His Bride and all the holy angels compiling A Great Army (Rev. 19:14; Mt. 25:31; Mk. 8:38; Lk. 9:26) to conquer The Counterfeit Trinity of The End Time (Satan or the dragon, the beast or The Antigod, and The Antichrist or The False Prophet) (Rev. 16:13), who had controlled the Earth for 3^{1/2} years of Great Tribulation (Mt. 24:15-21-30 cf. Dan. 9:24-27).

We shall consider the answer to Two Questions: A. How Shall He Come? and What Shall Take Place After He Comes?

A. How Shall He Come? (1 Thes. 4:16,17; 1 Cor. 15:52-57).

The first Scripture verse that comes to mind is Acts 1:11 where two angels appearing as men in white raiment had stood before the eleven disciples standing and staring into Heaven while Jesus was lifted up and assumed out of their sight. The disciples were told, "Jesus Himself, Who was-taken-up away-from-you into Heaven, in-this-way He-shall-come in-which-manner, &you-with-rapt-attention-intently-gazed-upon Him while-journeying into The Heaven," (Acts 1:11 APT)

This was recorded by Luke in A.D. 62-63, eleven years after the Apostle Paul recorded I Thessalonians and six years after he recorded I Corinthians, which two Epistles provide more information and explanation in answering the question, How Shall He Come? This has to do with His coming back for His disciples which are Redeemed, Regenerated, and constitute His Church and consummate His marriage to His Bride, which is theologically referred to as The Rapture. This is the first of two stages of His Second coming. First He shall come in the air or atmosphere, which is also recorded in 1 Corinthians and Romans. Then in two other Epistles, namely 2 Thessalonians and 2 Corinthians, Paul continues with The Theme of His Coming Again, but in these Epistles he deals with the second stage of His coming back to Earth in which He

returns back to Earth to end all war and strife and to set up His Millennial Kingdom of Peace. This is referred to in Scripture as The Revelation.

There are two stages to The Lord Jesus Christ's Coming Again, referred to in Scripture as His Coming Presence. The First Stage, recorded by Paul was in early spring of A.D. 51 in his Thessalonian letter concerning The Lord Jesus Christ's Coming Presence is His descent out of Heaven to the atmosphere or the air to take His Bride, the Church back to be with in His Heavenly Abode. He followed this five plus years later with a Corinthian letter in June-November in A.D. 56. Then the Second Stage is to Return with His Bride accompanied by His army of angels to set up His Millennial Kingdom.

1. The First Stage of His Coming Presence is considered in two factors:
 - a. The Descent of The Savior and 2. The Ascent of The Disciple-Saints.
 - a. The Descent of The Savior to the Air (1 Thes. 4:16,17).

“¹⁶Because The Lord Himself shall-descend from Heaven with-a-shouted-directive, ⁰with-archangel's call, and with-God's-trumpet. And the-dead-ones ^év w/dat. assn.]in-union-with-Christ shall-be-resurrected first. ¹⁷Thereupon ourselves, the-ones physically-living, [namely] the-ones being-left-around, at-the-same-time shall-be-snatched-away together with them in ⁰shaped clouds for the purpose of a meeting up with The Lord in ⁰air. And ^[so]in-this-way we-shall-be-together-with ⁰Lord all-the-time” (1 Thes. 4:16,17 APT).

When God, The Father determines that it is time for His Son to descend and return to the atmosphere (air) to receive His Bride, The Church to Himself in Heaven, the most beautiful-sounding trio shall resound and penetrate the stratosphere and then into the atmosphere, which covers the clouds and the air that reaches seven miles out from the surface of The Earth. The harmonious trio includes the shouted directive by The Lord Jesus Christ Himself blended with the archangel's call, along with the sound of God's trumpet.

This will reach the ears of the the dead and buried, redeemed, regenerated disciples, who are in union with Christ first.

- b. The Ascent of The Regenerated Disciple-Saints into The Air to meet their Lord, Master, and Bridegroom (1 Thes. 4:16,17; 1 Cor. 15:52- 57).

“⁵¹Lo! I-tell^[say-to] you& a mystery: On-the-one-hand all we-shall-not-sleep-in-death, but-on-the-other-hand all, we-shall-be-changed⁵²in-an-instant, ^[loc.of time]during-a-blink for-an-eye at-the last trumpet. For He-shall-sound a-trumpet^[God's cf. 1 Thes. 4:16] and the dead-ones shall-be-raised-up, Incorruptible-ones!^[nom. excl.] And ourselves, we-shall-be-changed. ⁵³For it-is-absolutely-necessary-for: this~, the corruptible^[the earthly body cf. v. 4]to-clothe-itself-with incorruptibility, and this, the mortal^[the earthly body cf. v. 40] to-clothe-itself-with immortality. ⁵⁴Then whenever this~, the corruptible shall-clothe-itself-with incorruptibility and this~, the mortal shall-clothe-itself-with immortality, at-that-time the saying^[word] shall-come-to-pass, which^[art. as pm.] stands-written^[lsa. 25:8] The death ^[aor. pass.]was-being-swallowed-up in^[eis for év] victory. ⁵⁵^[voc.]O-Death, where is the sting of-yours? ^[voc.]O-Hades^[Háh-ihdays: abode of departed human spirits], where ^[is] the victory of-yours ^[art. as pm.]? ⁵⁶Now the sting of-The Death, the Sin!^[nom. excl.] But the ability^[miraculous power] of-the Sin, The Law!^[nom. excl.] ⁵⁷Then gratitude ^[be] to-The God! ^[namely] The-One continually-giving-to-us the victory through^[intm. agcy.] The Lord of-ours, Jesus

Christ! ⁵⁸So-then, O-my beloved brothers, become staunch-ones, unshiftable-ones, all-the-time being in-abundance [év w/loc]in-the-work of-The Lord, being-aware that the wearisome-labor of-yours& [év w/dat]in-union-with-Lord is not vain[empty]?’ (1 Cor. 15:52-57APT).

Driven by The Holy Spirit, Paul called the fact of The Second Coming of The Lord Jesus Christ, A Mystery. Then in the first Epistles written to the local churches at **Thehssahlohnéekay** (Thessalonica) first in early spring in A.D. 51 and then again four months later that same year to the local church at **Kóhreenthohs** (Corinth) in which he described the mystery and related exactly how and what shall take place when this amazing event shall occur.

Immediately in an instant of time, in the blink of an eye after the most beautiful-sounding-Trio shall first reach the ears of the the dead and buried, redeemed, regenerated disciple-saints, who are in union with Christ shall rise up out of their graves (1 Thes. 4:14). When this Trio is heard these dead Disciple-Saints, who were ‘asleep in Jesus’ are resurrected with incorruptible bodies that can never die again and lifted into the air. Then all the physically living, redeemed, regenerated disciple-saints, who are in union with The Lord Jesus Christ and God, shall be changed and clothed with incorruptible and immortal bodies and are immediately lifted up to join the resurrected ones in the clouds. Together immediately these two groups meet The Lord Jesus Christ in the air inside the fringe of the atmosphere, which is seven miles above the Earth, to be taken to His Father with our Blesséd Lord Jesus to be together with Him throughout the remaining time and through all Eternity.

Then in these second Epistles to both of these local churches, Paul described what shall take place in Heaven immediately after The Lord Jesus Christ takes us there.

B. What Shall Take Place After He Comes in The Air for His Bride? (2 Cor. 5:8-11)

It is deemed necessary to consider this question topically in the order that the events take place rather than in the order that progressive revelation was conveyed to and written by Paul.

When The Lord Jesus Christ takes His Bride to Heaven, the first matter to take place when we arrive is Heaven is individual Judgment of every disciple one by one before The **Báymah**, The Lord Jesus Christ’s Judgment Seat on steps (2 Cor. 5:8-11).

‘⁸Now we-are-continually-being-confident and we-are-delighting rather to-be-not-at-home[^{out-of-community}] out-of-the body and to-be-at-Home[^{in-community}] with[^{to/face-of}] The Lord. ⁹Wherefore also [prog. pres. mid.]we-of-ourselves-are-being-persistently-ambitious[^{make-it-my-aim, lit.:fond-of-esteem}] continually to-be well-pleasing-ones⁺ to-Him, whether being-at-home[^{in-com’n’ty}], whether being-not-at-home[^{out-of-com’n’ty}]. ¹⁰For it-is-absolutely-necessary for all the-ones with-reference-to-us to-be-displayed in-front-of The Christ’s judgment-seat-on-steps[**Báymah**] in-order-that each-one [gnom. aor. mid. subjv.]for-himself retrieve[^{receive back again}] the-things [accrd. use]in-accord-with what he-practiced by-means-of the body, whether beneficially-good, whether evil[^{includes worthless}]?’ (2 Cor. 5:8-11 APT).

Paul prompted by The Holy Spirit prefaced His approach to the most serious future event, by alerting and stressing The Lord Jesus Christ’s disciple-saints to carefully observe His commands which He revealed to the twelve disciples before He departed from Earth. Paul began by expressing his confidence and delight in the fact that he along with

Sōsthéhnays, a brother with Him at **Éhfehsohs** when he wrote to the Corinthians, stressed the fact that The Lord Jesus Christ Whom he loved and served, was coming again to take His disciple-saints to be with Him in His Home in Heaven. This meant that he would be out of his earthly body and be at Home with The Lord and no longer be not at Home away from the Lord. Therefore he was persistently ambitious to be well-pleasing to Him whether still living on Earth or whether he is no longer on Earth but in Heaven with The Lord. Then he inserted the Truth that we all must face sooner or later. That is that as soon as we get to Heaven before we can peacefully enjoy without disturbance, we all individually alone must face The Judgement Seat on Steps in Heaven, known as The **Báymah**, to be tried and judged for what works we practiced. That is all that we did by means of one's body on Earth since we were redeemed, regenerated, and discipled until The Rapture. This includes whether it was beneficially good or whether it was worthless and did not contribute to the spread of The Gospel by planting or by watering and by being discipled as well as by discipling others or whether it was worthless or was just out-right evil. Paul put it another way in his First Epistle to the Corinthians (1 Cor. 3:7-15).

“⁷So that neither is the-one⁺ planting nor the-one⁺ watering anything. But on-the-contrary, God, The-One continually-causing-increase! ⁸Now the-one⁺ planting and the-one⁺ watering are one⁺. But each-one-separately shall-receive his^[art. as prn.] own^[private] /compensation according-to his^[art. as prn.] own^[private] wearisome-labor. ⁹For we-are God's fellow-workers. &You-are God's vineyard, God's Building. ¹⁰According-to-the-grace-of-The God which^[art. as prn.] was-given to-me, as a-wise master-builder^[architect] I-have-laid-down ⁰Foundation, then another^[same kind] builds upon It! But each-one-separately is-ever-to-beware^[see to; stat. pres. imp.] how he-continues-building-upon It! ¹¹For not-one is-able to-lay-down another^[same kind] foundation rather-than The-One⁺ lying, Who is Jesus The Christ ¹²Now if^[1st cl. cond.] (and-it-is-true) anyone build-up upon This /Foundation |with^[formula use, Bauer, p.2883] gold, silver, precious stones, wood, grass, straw^[dead-stalk-/rain or stubble], ¹³the work-of-each-one separately-of-itself is-becoming conspicuous^[public]. For the day shall-make-It[!]-apparent because it-shall-be-revealed ^[instr.]by-means-of fire. And the fire shall-scrutinize^[approve-after-exam.] the work-of-each-one-of-what-sort it-is. ¹⁴If^[1st cl. cond.] (and-it-is-true) the work-of-anyone shall-be-utterly-burned-up, he shall forfeit^[suffer-loss-of] recompense^[reward]. Then himself, he-shall-be-saved, but ^[so]in-this-way as through fire” (1 Cor. 3:7-15 APT).

Here the Apostle Paul is dealing with another phase of ministering The Gospel in which every disciple-saint is responsible to be a participant if he or she is to obey and become actively engaged therein (Mt. 28:19,20). Each one claiming to be His child shall be held accountable for active participation and accountability at The **Báymah** surely shall be faced by every true child of The God. Shall you and I receive compensation for this labor and participation in discipleship and planting and sowing The Seed of The God or shall we suffer loss and forfeit recompense?

Conclusion: After briefly reviewing what we have considered thus far concerning The Lord Jesus Christ, The Prince of Peace, we summarized our last lesson V. Where The Prince of Peace Is Now. We reviewed the four questions concerning this study covering Where He is now.

A. Where Is The Prince of Peace Now?

1. According to Paul, the Apostle to ⁰Gentiles, Luke the Beloved Physician and Accurate researcher and Historian and The Lord Jesus Christ is presently being in Heaven.
2. According to Mark, He is at God The Father's rights indicating that He

has a more intimate position than merely occupying a place at or sitting at The God's right hand.

3. Then we considered what John The Beloved Disciple wrote concerning what he saw when he was carried up to Heaven and recorded it in Revelation.

Then we considered When The Lord Jesus Christ, The Prince of Peace Comes Again. We began answering two questions: A. How Shall He Come? and B. What Shall Take Place After He Comes?

A. How Shall He Come?

There are two stages to The Lord Jesus Christ's Coming Again, referred to in Scripture as His Coming Presence. The First Stage, recorded by Paul was in early spring of A.D. 51 in his Thessalonian letter concerning The Lord Jesus Christ's Coming Presence is His descent out of Heaven to the atmosphere (or the air) to take His Bride, the Church, back to be with Him in His Heavenly Abode. The Second Stage is to Return with His Bride accompanied by His army of angels to set up His Millennial Kingdom. We were only able to cover the first stage of His coming Presence in this lesson. In this First Stage we covered two stages, the first of which covers two factors:

1. The Lord Jesus Christ's Second Coming, Stage 1, The Rapture (1 Thes. 4:16,17; 1 Cor. 15:52-57).

- a. The Descent of The Savior to the Air (1 Thes. 4:16,17).

- b. The Ascent of The Regenerated Disciple-Saints into The Air to meet their Lord, Master, and Bridegroom (1 Thes. 4:16,17; 1 Cor. 15:52-57).

- B. What Shall Take Place After He Comes in The Air for His Bride? (2 Cor. 5:8-11; 1 Cor. 7:15).

We noted that every disciple-saint individually must stand in judgment before The Lord Jesus Christ, The Judge to give an account of all one's deeds whether beneficially-good, in being disciplined personally and for discipling others and as well additionally in the matter of planting The Seed Of The God's Word or watering That seed that others have planted.

Application: What shall you and I do the rest of our lives in regard to this matter of preparing ourselves and preparing others for the trial before The Lord Jesus Christ so that we do not enter Eternity Empty and embarrassed before the great host of disciple-saints and angels? **DFW**

For next week: THE PRINCE OF PEACE Part 36: When He Comes Again. Please read and meditate upon: The Lord Jesus Christ's Second Coming Stage 2, The Revelation (Rom. 14:10-12; 2 Cor. 5:8-11; 1 Cor. 3:7-15; 4:5; 2 Thes. 1:6-10; 2:3-12; Rev. 19:11-16; 19-20:3).