

THE PRINCE OF PEACE

Isaiah 9:6,7

“⁶For unto us Child is born, unto us Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The Everlasting Father, **The Prince of Peace**. ⁷Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of The LORD of hosts will perform this” (Isa. 9:6,7).

The Translation of The Septuagint Rendering of The Old Testament

“⁶Since unto-us Educable-Child [aor. pass.]was-being-beggotten, unto-us Son [aor. pass.]was-given: the principality of-Whom became upon the shoulder of-His: and the name of-His is-being-called Messenger of-Great Counsel, for I-shall-bring peace upon the rulers^[magistrates] and health to-Him. ⁷The principality of-His great!^[nom. of excl.] and to-the Peace of-His there-is no limit; upon the throne of-David and The Kingdom of-His, to-set-straight and to-establish ^[loc. &v]in-judgment and ^[loc. &v]in-righteousness from the now even /forever. The zeal of-The LORD of-Hosts shall-do this” (Isa.9:6,7 LXX APT).

Part 27

Introduction:

We have been studying the seven aspects of the second of six facts about The Lord Jesus Christ as to **Who The Prince of Peace Is**. These are:

I. What is Peace; II. Who The Prince of Peace Is; III. What He Came To Do; IV. When He Came; V. Where He Now Is; VI. When He Comes Again.

In the last twenty-four lessons we completed the first two facts, **What is Peace** and **Who The Prince of Peace Is**. Then we considered the third fact **What He Came to Do** and so far we have covered the first eight reasons of at least twelve reasons and unequalled achievements The Prince of Peace came to Earth to perform. The Lord Jesus Christ Himself declared the first seven reasons during His life on Earth. Then there are five more reasons for His coming that were declared by John at the end of his life between A.D. 90-94.

III. What The Lord Jesus Christ Came to Do.

We have already considered the first seven reasons why The Lord Jesus Christ Came to Earth, the first seven of which The Prince of Peace declared of Himself and the last five were declared by John, The Beloved Disciple before his death.

- A. He Came to Do The Determined Will of His Father, The God.
- B. He Came to Die in order to Fulfill The First Exploit.
- C. He Came to Summon Sinners unto Repentance.
- D. He Came to Set Humans at Variance and Division between Close Family Members.
- E. He Came to Reveal and Demonstrate The God’s Miraculous Power and Authority.
- F. He Came to Ignite Fire onto the Earth.
- G. He Came to Give His Natural Life in Exchange for many Sinners.
- H. He Brought The Word of The God into Being.
- I. He Came to Reveal The God’s Person.

There are four factors that define this ninth reason why The Lord Jesus Christ, The Prince of Peace came to Earth as The Son of (a-Hu)Man. These are: 1. To Exposit The Father (1:18); 2. To Exhibit The Way, The Truth, and The Absolute Life (14:6a); 3. To Explain The Way to The Father (14:6b-10); and 4. To Exemplify Faith (11).

1. He came to Exposit The Father (1:18).

The Greek verb form that John used in this passage is *ἐξηγήσατο* (eksaygáy-sahtoh), a constant aorist of *ἐξηγέομαι* (eksaygéhohmai)

which literally means ‘to lead the way out,’ or ‘to exegete’ but carries the full meaning of ‘to make full revelation of,’ or ‘to exposit, or to narrate, or to describe fully.’ From it is derived the theological term ‘exegesis’ which means ‘a critical explanation of a text or portion of Scripture’ This method is often used in these Bible Study lessons.

Only a small number of humans throughout Old Testament history and only Jews since Moses, had any direct contact with The God until The Lord Jesus appeared publicly on Earth and exegeted or made a full revelation of The God. The express ultimate purpose of His coming was to make humans aware and become more knowledgeable of The God, His Grace, Truth, Perfect Peace, and a Salvation that provides Absolute Life, become in union with Him and with and through His Son, as well as to provide the power to be completely obedient to Him persistently.

2. He came to Exhibit The Way, The Truth, and The Absolute Life.

Jesus informed His disciples of His very soon departure from Earth to the dwelling of His Father. He expressed to them the destination to where and the way He is slipping away. Then **Thōmahs** replied, “O-Lord, we-perceive not where ~~§You-are-slipping-away~~ and how are-we-able to-perceive the way?” (v. 5 APT). After Jesus responded, when Philip spoke up and abruptly demanded in behalf of all the disciples, “If (and-it-is-not-true) ~~&you-had-known~~ Me, ~~&you-would-have-known~~ My /Father also. And from-this-present-time ~~&you-know~~ Him and ~~&you-have-beheld~~ Him.” Philip’s response to Jesus using the imperative of demand mood in the constative aorist tense, which calls for immediate action is translated, “Show-at-once to-us The Father! And it-is-sufficient for us.”(v. 8 APT).

Jesus had just told the disciples that they have known The Father because they knew Him. And they have beheld The Father because they beheld Him. They had forgotten what took place on Solomon’s porch in the Temple at the Festival of Dedication. While the disciples were listening, Jesus told the antagonizing Jews, who confronted Him, of His Relationship to his Sheep and His Father concluding with the emphasis He made concerning the union that He shared with Him.

Jesus responded to Philip’s impertinent demand in the imperative of demand mood in the constative 2, aorist tense which calls for immediate action to be performed at once. The Lord Jesus exhibited all three of these factors (elements which contribute to a result) because at birth He became the personification of each to demonstrate the reality and display the function of each. These are: The Way, The Truth, and The Absolute Life. The result of access to The Father provides access to Heaven, Salvation, Redemption, Release from Bondage to Satan and Sin, Forgiveness of sins, Regeneration, Justification, Imputed Righteousness, and Perfect Peace enabling His disciples to Understand Truth and possess Eternal Absolute Life.

3. He came to Explain The Way: to The Father, to Truth, and to Eternal Absolute Life along with Accompanying Factors (14:6b-7,9c-10);

The absolutely-only way of access to approach, to see, and to know The Father is through or by means of His Son, The Lord Jesus Christ. And absolutely only by means of Him do humans have access to the above mentioned eleven results since He is also the Personification of Truth and of Eternal Absolute Life (Jn. 14:6a).

The Lord Jesus Christ came to be the human personification of these three necessary aspects of the needs of humanity to experience the wonderful purpose for which humans were created and to provide the

way of access to His Father and to the nine accompanying factors. There is absolutely **no other way** of access to God The Father **but** by coming to and through His Son, The Lord Jesus Christ and placing persistent committed trust (faith) in Him. In doing this one becomes a disciple of The Lord Jesus Christ, but needs to identify with one who previously has been or is in the process of being disciplined at least in the second stage of discipleship or has been weekly disciplined by a mature disciple for at least six months.

There is absolutely **no other way** of access to Truth, the whole Truth, and nothing but the Truth **but** by coming to and through the Lord Jesus Christ, Who is The Truth and through The Word of The God, Which is the explanation of and the means of communication of The Truth, and the means by which The Truth came (Jn. 1:14,17; 14:6). This is because He is the personification of Truth.

Again there is absolutely **no other way** of access to The Eternal Absolute Life because **He is** The Absolute Eternal Life and the personification of The Eternal Absolute Life (Jn. 14:6; 17:3). Then

4. He Came to Exemplify Faith, which is **Persistent Committed Trust** to and in Him (Jn. 14:11; Gal. 2:16,20; 3:22; Eph. 3:12; Phil. 3:9).

In this fourth factor The Lord Jesus provided His disciples, as well as all who read or hear This Gospel read or proclaimed, an example of the meaning of ‘action in faith’ which has often been translated and referred to as ‘believe.’ But it has a deeper meaning than ‘simply believe.’ It is in the progressive present tense (the linear tense calling for duration) and should be rendered as ‘persistent committed trust.’ In this passage in John 14, The Lord Jesus introduced to His disciples This Great Truth of ‘persistent committed trust’ which all are commanded to place in Him. The only time previous to this in which He used this term and also used the term ‘in union with’ was in John 10:23-39, when certain Jews challenged Him and sought to stone Him. It was not until Paul recorded The Epistle to The Galatians that God’s progressive revelation of This Truth of The Lord Jesus Christ’s own Faith was expanded and exemplified further in his Epistles to The Ephesians and Philippians.

In our last lesson we suspended our study after quoting what Paul wrote about Jesus Christ’s Faith adding to the progressive revelation thereof (Gal. 2:16,20; 3:22).

“¹⁵We, Jews . . . ¹⁶being-aware that a-human[generic] is-continually- not -being-justified[declared: righteous, freed of: blame, guilt, and/or penalty of Sin] [instr. ~~éx~~]by-means-of works ⁰of-Law, except through[intr. agcy.] Jesus Christ’s. ⁰Faith[comm. tr.], even ourselves, we-committed-persistent-trust unto Christ Jesus in-order-that we-be-justified[declared: righteous, freed of: blame, guilt, and/or penalty of Sin] [instr. ~~éx~~]by-means-of Christ’s ⁰Faith[comm. tr.] and not [instr. ~~éx~~]by-means-of ⁰works ⁰of-Law, for-the-reason-that all flesh shall not -be-justified [instr. ~~éx~~]by-means-of ⁰works ⁰of-Law. . . . ²⁰[cons. perf.] I-stand-crucified-together with-Christ but [subjv.]I-Absolutely-Live. No longer myself[emph. use], but Christ Absolutely-Lives [loc. ~~é~~v]in-me. In-fact what now I-Absolutely-Live [loc. ~~é~~v]⁰in-flesh, I-Absolutely-Live by-means-of ⁰Faith [comm. tr.], namely! the-one[^] belonging-to The Son-of-The God, The-One [cau s. aor. ptep.]because-loving[sovereignly-prefer-over-self-and-others] me also delivered-over Himself in-behalf-of myself[emph. obj. gen.]” (Gal. 2:16,20; 3:22 APT).”

Now we resume our study of the Twelve Reasons why The Lord Jesus Christ, The Prince of Peace came to Earth as The Son of The (Hu)Man as we further consider the progressive revelation of The Christ and then take up with the tenth reason, recorded by John in his Gospel which is the third of the five reasons why The Lord Jesus Christ came to Earth.

Persistent committed trust involves two additional acts on the part of the sinner: a. Involves appropriating all the blessings and factors of doctrine relative to Redemption and Eternal Absolute Life and b. Persistent-committed-trust along with the forfeiture of all accomplishments and all the things considered gains while in the flesh before regeneration is absolutely necessary.

a. Persistent-committed-trust involves appropriating all the blessings and factors of doctrine relative to Redemption and Eternal Absolute Life (Eph. 3:3-20).

Committing persistent trust in The Lord Jesus Christ involves getting to know Him and learning of The Truth of His Faith which enabled Him to accomplish so much for The Redemption of humans. Then in sincerity we must repent of our sins and begin committing persistent trust (Faith) for Salvation. But without repentance **and** faith there is no forgiveness. For it is by His Faith (v., not our faith, that we are justified. It is our faith in Him and in His Faith that all humans have the possibility to utilize His Faith in order to be justified, that is to be declared: righteous, freed of all blame, all guilt, and the penalty of Sin and thus receive the Forgiveness of all sins; therefore Redeemed and Released from Bondage to Satan and Sin, reconciliation to The God, our sins imputed to The Crucified Christ and His righteousness imputed to us, and Sanctification which sets us apart for The God from ungodly sinners and the world, experientially separating us unto The God and conforming them more and more like Christ in holiness through The Word and ultimately and permanently perfects them in holiness to be like Christ perfectly (2 Cor. 7:1; 1 Thes. 3:13; Heb. 12:14).

Paul explained in Ephesians 3:3-21 that He was given grace to evangelize the Gentiles for the specific purpose of making known to the Heavenly beings, by means of The Church (1 Cor. 11:10), the abundant and diverse wisdom of The God and His purpose for The ages by means of The Lord Jesus Christ's Faith. This can only be accomplished if each local church seeks both corporately and individually to fulfill all The Commands that The Lord Jesus Christ gave to His disciples and all The Truth taught in The New Testament. Any disobedience not corrected or disciplined is teaching negative behavior to the Heavenly beings and shall be judged by The Godhead on Judgment Day. Also it indicates that those, who do disobey and fail to repent of their disobedience, are not persistently committing trust to The Lord Jesus Christ and therefore do not possess Absolute Eternal Life because it takes both repentance and committed trust (faith) in The Lord Jesus Christ to enter The Kingdom of The God (Mk. 1:15 APT), wherein is Salvation, Redemption, Regeneration, and Eternal Absolute Life.

Then in mid A.D. 62 The Spirit of God revealed to Paul as He motivated him to write the Epistle to The Ephesians. Let us read the passage in which The Holy Spirit disclosed more information concerning the progressive revelation regarding The Lord Jesus Christ's faith (Eph. 3:8-12).

“⁸To-me, the most-minimal-one⁺[comp. for suprl.] of-all the saints, this /grace [aor. mid. pass.]was-being-given the untraceable^e[a track unable to be explored] wealth of-The Christ in-order-to-evangelize [loc. &v]among-the-Gentiles^{nations} ⁹and to-illuminate all |people| a-certain-thing, the Fellowship in the Mystery, the-one⁺ from the ages having-been-kept-secret [loc. &v]in-The God, Who^{art. as prm.] created the all-things~ through^{inter. agey.] Jesus Christ ⁹and}}

to-illuminate all |people| a-certain-thing, the Fellowship in the Mystery, the-one+ from the ages having-been-kept-secret [loc.&v]in-The God, Who[art. as prm.] created the all-things~ through[inter. agcy.] Jesus Christ ¹⁰in-order-that now to-the principalities[a class of angels, cf. Col. 1:16] and to-the authorities the celestials He-make-known[cf.1Cor.11:10] [intm.agcy.]by-means-of The Church the manifold wisdom of-The God, ¹¹according-to ⁰purpose [obj.gen]for-the-ages, which He-made[assv.&v]in-association-with-Christ Jesus, The Lord of-Fours, [éw w/dat.]in-union-with-Whom we-continually-have boldness and the access [imprs. mns.]with-assuredness[persuasion] by-means-of-The Faith[committed trust] of His” (Eph. 3:8-12 APT).

Therefore it is not by our faith that we have access and assuredness to The Father with all His abundant and diverse wisdom and Absolute Eternal Life, but rather by means of **His** Faith and our persistent committed trust to and in Him who initially committed persistent trust to His Father in order to provide Redemption, Salvation and Eternal Absolute Life for all who shall commit persistent trust to and in Him. Then because we become members of His Church, which is in union with Him, we share corporately in being the channel through which He makes it known to all The Heavenly beings, which are principalities and authorities in The Celestial Realm. And then after being discipled by a more mature disciple, we are to make This bless’ed Truth known to every human we meet according to His New Commandment (Testament) to His disciples (Mt. 28:19,20. But somewhere in History in latter years ‘the torch was dropped’ and The Church has failed to propagate this Truth. How important it is that we be obedient to all the teachings of His New Testament Truth!

- b. Persistent-committed-trust along with the forfeiture of all accomplishments and all the things considered gains while in the flesh before regeneration is absolutely necessary to acquire the learning experience of the continuous surpassingness of the knowledge of The Christ, gain The Christ, and be found in union with Him, having His Righteousness imparted, and later in the future, when He comes back for His Church, we shall participate in the better Resurrection which is available only to His regenerated disciples (Phil. 3:7-12).

“⁷On-the-contrary whatever-things~ were gains to-me, these~ I-have-deemed-loss for-the-sake-of The Christ. ⁸On-the-contrary, yes-indeed-rather, also I-am-persistently-deeming all-things~ to-be loss for-the-sake-of [pres. subs. artl ptcp.]the-surpassingness of-the knowledge[from exp.] of-Christ Jesus, The Lord of-mine, for-the-sake-of Whom [aor. mid.]I-of-myself-forfeited[suffered-the-loss-of] all-things~ and [pres.]I-continue-deeming-[them] -to- be-dung& in-order-that [gnom. aor.]I-gain Christ ⁹and [gnom. aor.]I-be-found [éw w/dat.]in-union-with-Him, not having righteousness^, [namely| the-one^ [éw w/dat.]by-means-of ⁰Law; but-on-the-contrary, the-one through ⁰Christ’s Faith, the righteousness from[source] ⁰God on-the-basis-of The Faith, ¹⁰[purp. inf. w/τὸ]in-order-to know[from exp.]; Him and the miraculous-power of-the resurrection of-His and The Fellowship [obj.gen.]with-The Sufferings of-His, being-conformed-to-The Death of-His, ¹¹if [1stclass cond](and-assume-it-is-true by-any-means [aor.subjv.]I-attain unto the [Lk 20:35, Acts 4:211:35]better-resurrection-out of-the dead-ones. ¹² . . . I-persistently-pursue if (and-it-is-true) I-appropriate also on-the-basis-of which I-was-appropriated by[agcy.] The Christ, Jesus” (Phil. 3:7-11, 12b APT).

From this passage of Scripture we learn of five wonderful benefits for committing persistent trust to The Lord Jesus Christ and for deeming all things of the past a loss for the sake of appropriating them (v. 12b). These are: (1) Acquire The Continuous Surpassing Knowledge of Christ Jesus; (2) Gain Christ; (3) Be Joined in Union with The Godhead through The Christ’s Faith and have His Righteousness

imparted (5) Attain unto The Better Resurrection.

(1) Acquire The Surpassingness Knowledge of Christ Jesus (v. 8).

The word ‘surpassingness’ is the translation of **ὑπερέχον** (huperéxon), a present articular substantive participial construction of **ὑπερέχω** (huperéxō) meaning ‘to-have-more-than, having-beyond, or to excel above’ intensively. In English it is elative (an absolute superlative) noun meaning ‘eminently (or exceedingly) excellent beyond others.’

The word translated ‘knowledge-from-experience’ is the translation of the Greek noun **γνώσις** (gnōsis), a descriptive genitive of the verb **γινώσκω** (ginōskō) meaning ‘to know from experience,’ which calls for recognition and full understanding, then applying it properly in personal usage so that you know it from experience and can explain it fully so others can understand it. Many translators have mistakenly translated **οἶδα** (oída) as ‘to know.’ It is the second perfect of **εἶδω** (eh-éedō), with the sense of the present tense. It really means ‘to see or behold,’ ‘to be aware of or ‘perceive.’ It literally means ‘perception by sight’ (Bauer, p. 220¹). There is quite a difference between these two Greek verbs which needs to be indicated in proper translation, then in proper understanding before applying Scripture to oneself or in teaching others. This must be accomplished first before one can proceed through the next four steps.

(2) Gain Christ (v. 8c-e APT).

Paul made it very clear to The Philippians that in order for Him to obtain the exceeding excellent knowledge of Christ Jesus he had to make an exchange of deeming loss by forsaking once and for all or by forfeiting all things whatever he considered gains in his former life before committing persistent trust to The Lord Jesus Christ. He kept persistently deeming dung and totally lost in order to gain Christ.

All three synoptic writers, Matthew, Mark, and Luke record The teaching by The Lord Jesus Christ that a human has a choice either to lose or suffer loss or deny his or her former life and gain Him, thus exchange masters and obtain Eternal Absolute Life. Not one who is unwilling and reluctant to make this exchange can escape Eternal Judgment at The Great White Throne and be cast into The Eternal Lake of Fire (Rev. 20:11-15).

(3) Be Joined in Union with The Godhead through The Christ’s Faith and have His Righteousness imparted (v. 9).

When one has committed persistent Trust to The Lord Jesus Christ, repented of one’s sins, made this exchange of one’s soul for The Lord Jesus Christ and Eternal Absolute Life, he or she is immediately joined in union with The Godhead, Father, Son, and Holy Spirit and has obtained The God’s Righteousness imparted within. However, unless these steps are taken, there is no hope of having obtained Salvation, Redemption, Regeneration, and Eternal Life even though one claims he or she believes and asks for forgiveness in prayer. All this has been already accomplished by The Lord Jesus Christ and is freely available for all who will meet all the conditions that He has declared before ascending to the right of His Father in Heaven. This is why it is so important to engage in the process of discipleship to enable the regenerated disciple to clearly explain all the necessary conditions for The Perfect Peace including all the blessings accompanying His Peace.

(4) Know from experience Christ’s Miraculous-power of His Resur-

rection, The Fellowship with The Sufferings of Christ, and be progressively conformed to His Death (v. 10).

This Knowledge can not ever be attained without carefully and persistently studying New Testament Scripture. This necessity to appropriate and gain the Continuous Surpassing Knowledge of Christ Jesus was noted by Paul in his Epistle to the Colossians. Without It, it is impossible to fulfill His conditions for Peace. However it has already been provided and is freely available you all who are serious about acquiring His peace ambitiously as The Lord Jesus Christ was in providing it. Since all has been provided abundantly, it is clear in Scripture that He expects seriously desirous humans to appropriate it! Are you willing and prepared to extend yourself all the way to appropriate it?

(5) Attain to The Better Resurrection (v. 11).

Finally, those humans who are willing and prepared to extend oneself to appropriate this Continuous Surpassing Knowledge of Christ Jesus shall attain unto the better-resurrection-out of-the dead-ones, Which is the prize, the award for victory in the warfare into which we entered that continually prevails between Satan against The God and His disciple-saints. What a glorious prize! It involves sharing with The Lord Jesus Christ ruling on His throne in His Millennial Reign on the Earth and for all Eternity in The New Heavens and The New Earth. Do you not consider the challenge worth all the effort to meet all His conditions to attain It?

We shall suspend our study here and resume next time to complete this fourth factor for Coming to Reveal The Lord Jesus Christ's Personal Faith and unfold the ninth reason why The Lord Jesus Christ, The Prince of Peace came to Earth: J. To Reveal The God's Plan for Obtaining Eternal Absolute Life.

Conclusion: Today in our study of The Prince of Peace, we reviewed what we have studied thus far of the five more occasions at which Scripture indicates in John's Gospel that The Lord Jesus Christ demonstrated His Authority and Miraculous Power. Then we reviewed the ninth reason why The Prince of Peace, The Lord Jesus Christ came to Earth. He Came to Reveal The Lord Jesus Christ's Personal Faith. In this, John clarified the **progressive revelation of The God** concerning God The Son, who is The Lord Jesus Christ, The Prince of Peace and why He came to Earth. We noted four factors that define the ninth reason for His coming to Earth:

1. He came to Exposit The Father; 2. He came to Exhibit The Way, The Truth, and The Absolute Life; 3. He came to Explain The Way to The Father, to Truth, and to Eternal Absolute Life along with Accompanying Factors; and 4. He Came to Exemplify Faith, which is **Persistent Committed Trust** to and in Him.

We learned that **Persistent Committed Trust** involves two additional acts on the part of the sinner.

a. Persistent-committed-trust involves appropriating all the blessings and factors of doctrine relative to Redemption and Eternal Absolute Life (Eph. 3:3-20). It involves getting to know Him and learning of The Truth of His Faith, which enabled Him to accomplish so much for The Redemption of humans. Then in sincerity we must repent of our sins and begin committing persistent trust (Faith) for Salvation. But without repentance **and** faith there is no forgiveness. For it is by His Faith, and not by our faith, that we are justified. It is our faith in Him **and in His Faith** that all humans have the possibility to utilize His Faith in order to be justified, that is to be declared: righteous,

freed of all blame, all guilt, and the penalty for sins and thus receive the Forgiveness of all sins. Therefore, by our persistent trust in His Faith we are Redeemed and Released from Bondage to Satan and Sin, reconciled to The God, our sins imputed to The Crucified Christ and His righteousness imputed to us, and be Sanctified, set apart for The God from ungodly sinners and from the world, experientially separated unto The God and being conformed more and more like Christ in holiness through The Word, and ultimately and permanently perfected in holiness to be like Christ perfectly.

- b. Committing persistent trust in The Lord Jesus Christ along with the forfeiture of all accomplishments and all the things considered gains while in the flesh before regeneration is absolutely necessary to acquire the learning experience of the continuous surpassingness of the knowledge of The Christ, gain The Christ, and be found in union with Him, having His Righteousness imparted, and later in the future, when He comes back for His Church, we shall participate in the better Resurrection which is available only to His regenerated disciples. It is wellworth the forfeiture of all accomplishments achieved by and in the flesh to attain these five wonderful benefits, which are far more superior than any human could ever accomplish of oneself, let alone the final judgment in The Lake of Fire that awaits all who do not make such an exchange to be with and in union with The Lord Jesus Christ now and Forever.

Have you come to the place yet where you have committed persistent trust in The Lord Jesus Christ, made the exchange deeming all things loss and forfeited your selfish fleshly accomplishments to gain Christ, attained all the wonderful surpassingly far-superior benefits of New Life In the Lord Jesus Christ and been personally disciplined to maturity in Christ? If not, why not begin now? Would not it be better for to do so than to perish?

Application: How will you decide now to spend the rest of your life? With The Lord Jesus Christ as Your Savior, Master, Prince of Peace and Lord or with Satan, the Devil as your master, prince of this world and Sin in control? If you have not already done so choose **NOW!**
Your choice is brief but endless!
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