

THE PRINCE OF PEACE

Isaiah 9:6,7

“⁶For unto us Child is born, unto us Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The Everlasting Father, **The Prince of Peace**. ⁷Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of The **LORD** of hosts will perform this” (Isa. 9:6,7).

The Translation of The Septuagint Rendering of The Old Testament

“⁶Since unto-us Educable-Child ^[aor. pass.]was-being-beggotten, unto-us Son ^[aor. pass.]was-given: the principality of-Whom became upon the shoulder of-His: and the name of-His is-being-called Messenger of-Great Counsel, for I-shall-bring peace upon the rulers^[magistrates] and health to-Him. ⁷The principality of-His great^[nom. of excl.] and to-the Peace of-His there-is no limit; upon the throne of-David and The Kingdom of-His, to-set-straight and to-establish ^[loc. év]in-judgment and ^[loc. év]in-righteousness from the now even /forever. The zeal of-The **LORD** of-Hosts shall-do this” (Isa.9:6,7 LXX APT).

Part 30

Introduction:

We have been studying the seven aspects of the second of six facts about The Lord Jesus Christ as to **Who The Prince of Peace Is**. These are:

I. What is Peace; II. Who The Prince of Peace Is; III. What He Came To Do; IV. When He Came; V. Where He Now Is; VI. When He Comes Again.

In the last twenty-nine lessons we completed the first two facts, **What is Peace** and **Who The Prince of Peace Is**. Then we considered the third fact **What He Came to Do**. So far we have covered the first ten reasons of at least twelve reasons and unequalled achievements The Prince of Peace came to Earth to perform. The Lord Jesus Christ Himself declared the first seven reasons during His life on Earth. Then there are five more reasons for His coming that were declared by John at the end of his life between A.D. 90-94.

III. What The Lord Jesus Christ Came to Do.

We have already considered the first seven reasons why The Lord Jesus Christ Came to Earth, the first seven of which (A-G The Prince of Peace declared of Himself and the last five reasons (H-L) were declared by John, The Beloved Disciple before his death.

A. He Came to Do The Determined Will of His Father, The God.

B. He Came to Die in order to Fulfill The First Exploit.

C. He Came to Summon Sinners unto Repentance.

D. He Came to Set Humans at Variance and Division between Close Family Members.

E. He Came to Reveal and Demonstrate The God’s Miraculous Power and Authority.

F. He Came to Ignite Fire onto the Earth.

G. He Came to Give His Natural Life in Exchange for many Sinners.

H. He Brought The Word of The God into Being.

I. He Came to Reveal The God’s Person.

J. He Came to Reveal The God’s Plan for Obtaining Eternal Absolute Life.

We considered ten synonyms of the verb ‘receive’ in the order in which ten various aspects take place in the act of the sinner receiving The Lord Jesus for: Salvation, His Perfect Peace, and being regenerated, (**not just converted**), since that has a different meaning than Regeneration. Although often ‘receive’ includes ‘conversion,’ it is mistakenly used to refer to it by those who do not understand all that is involved in

the meaning of regeneration. Though it does refer to the result of it.

Some of these aspects may occur with very little space of time between one another, but all must take place knowingly or unconsciously to the individual sinner, at the time they occur, in order to respond for Salvation and completely comply with and meet all the conditions for Peace according to Scripture. Too often many of the conditions that The Lord Jesus required to possess His Perfect Peace in union with Him and Eternal Life are omitted in their presentation and proclamation of The True Gospel.

The Triune God has provided all the circumstances necessary for every sinner who determines to avail oneself of His free gift and appropriate every condition required for peace to surely be regenerated. These eleven requisite synonyms in The Light of Scripture to verify the validity of such application are: 1. Hear, 2. Listen - hearken, 3. Believe - be persuaded, 4. Accept - by appealing, 5. Admit - confess, 6. Submit, - subject, 7. Welcome - hospitably-receive, 8. Take - take hold upon for self, 9. Yield, and 10. Experience - experientially prove.

The experiential knowledge of and all about The Lord Jesus Christ provides full assurance. Experiential knowledge can only be attained by discipleship under a more mature disciple in order to acquire a foundation, so as to enable the babe or young disciple to learn how to go about studying The Bible properly so as to gain the knowledge and spiritual experience and not just mentally conceived.

Now we resume our study of the twelve reasons why **The Lord Jesus Christ, The Prince of Peace came to Earth**. In addition to fulfilling all that was necessary in His reason for coming to Earth to accomplish Atonement, Salvation, Regeneration, Redemption, Propitiation, Justification, Forgiveness of sins, Reconciliation, Imputation of Righteousness, Perfect Peace and Sanctification, He came to provide all that is necessary for sinners to fulfill and to completely comply with all His conditions for Peace in order to obtain Eternal Absolute Life. We shall now consider the eleventh reason for His Coming To Earth.

K. **He Came to Save the World** (Jn. 12:46-48; 1:11-13; 2 Cor. 5:19).

⁴⁶Myself, [intns. pef]I-have-come ⁰A-Light unto the world in-order-that everyone persistently-committing-trust unto Me not abide in-the Darkness. ⁴⁷And if (and-it-may-be) anyone hear the declarations[spoken words] and not commit-trust, Myself, I-do-not-judge him. For I-did-not-come in-order-that I-judge the world, but[on-the-contrary] in-order-that I-save the world. ⁴⁸The-one rejecting[to-set-aside] Me and not receiving the declarations[spoken words] of-Mine is-having The-One+ judging him, The Word Which [constant aorist 3]I-constantly-speak. That-One+ shall-judge him in-the last day” (Jn. 12:46-48 APT).

Although the beloved disciple, John didn't record this passage until near the end of His life in A.D. 90-94, it occurred in the day before His crucifixion, Thursday, 13th of Nisan (April 2), A.D. 33. The Lord Jesus Christ had just addressed Andrew and Philip who told Him in front of a crowd of Pharisees who encountered The Lord Jesus because they had heard that He performed the miracle of raising up **Lāhzahrohs** out of dead ones. Then certain Hellenists (Greek-speaking Jews) visiting Jerusalem to observe the Passover requested of Philip that they behold (meet in person) The Jesus. In response Jesus spoke of the hour of His death and prayed, “‘Father, glorify Your Name!’ In response a call came from Heaven, ‘I both have glorified lit^l and I shall glorify lit^l again.’” (12:20-28).

Later in this same chapter, John recorded that The Lord Jesus clarified two reasons for His coming into the world, then He renounced a misconception His people had concerning His coming (46-48).

1. Why The Lord Jesus Christ came into the World (Jn. 12:46-48).

a. Firstly, He Himself came to be A-Light unto the World for the purpose of enabling everyone to escape from continually abiding in Eternal Darkness (v. 46). In stating this The Lord Jesus Christ made it clear that everyone has the choice of two extreme alternatives: to continue abiding in Darkness spiritually or to repent and commit persistent personal trust unto The Lord Jesus Christ and persistently abide in The Light and in Truth, being disciplined, and discipling others.

The Greek noun translated 'light' is used to indicate both kinds of light, physical light and spiritual Light. Light is essential to sight! Without light physically, there is complete darkness and the inability to see naturally and to distinguish where one is and where one is going. So it is spiritually. For without The Light to see and understand where you are going and where you shall spend Eternity, either in The Light of Life and Truth with The Lord Jesus Christ or in The Eternal Blackness of Darkness forever with Satan in The Lake of Fire. And so it is with spiritual things, you must discern where you yourself are persistently spiritually abiding and determine your own Eternal Destiny: either to continue abiding in spiritual Darkness along with every other human who has not yet repented and committed persistent trust to The Lord Jesus Christ, or to begin abiding in Light and Truth in union with The Lord Jesus Christ, God The Father, and The Holy Spirit.

Back in the month of Tish'ri (October) A.D. 32, after the Pharisees brought the woman overtaken in the act of adultery to The Lord Jesus to test Him, while He was teaching in the Temple, He repeatedly spoke to them,

“¹²Therefore again /Jesus repeatedly-spoke to-them saying, Myself, **I-am**-continuously-being The Light-of-The World. The-one persistently-following Me shall-positively-not-walk [^{loc. év}]in-the-Darkness, but^[on-the-cont] he-shall-have The Light-of-The Absolute-Life” (Jn. 8:12 APT).

This Light of The Absolute-Life that The Lord Jesus referred to is both The Person of the Crucified, Resurrected, Ascended, Christ, Who obtained Eternal Redemption by applying His own shed-blood upon the Mercyseat in Heaven as the Resurrected High Priest securing Absolute Eternal Life for all who repent and commit persistent trust in Him as Savior and Prince of Peace. It behooves every human to determine where they shall spend Eternity. Have you determined yet where you shall spend Eternity? It is imperative for every human to resolve this issue before it is forever too late! Until you do resolve it, there is no hope! You are remaining already condemned in the Darkness and need to appropriate The Eternal Absolute Life before His patience runs out and you pass redemption point. For then it is forever too late to avail yourself of This Wonderful Salvation, Absolute Light and Life, and The Precious Peace that accompanies It!

b. Secondly, He came not to judge the world. He left that to The Word which He constantly spoke, to do the judging in The Last Day. Some Israelites of The Lord Jesus Christ's day thought that His coming was to Judge the World including the Planet Earth with the people on it and everything that belongs to it. This is one of the eight meanings, that Walter Bauer (p. 445-7) has assigned to the Greek noun, **κόσμος** (kósmos) usually translated 'world,' but must be determined by context: of the sentence, the paragraph, the chapter, and sometimes even the theme of the book. The concept of those Jews to whom Jesus Christ spoke (Jn. 12:47,48) is the correct

meaning to apply to this passage.

When the scribes and Pharisees caught the woman overtaken in adultery, they brought her to Jesus expecting Him to judge her to death by pelting with stones according to The Mosaic Law. But when Jesus told them, “The sinless one among you[&], he first is to cast the stone upon her” (Jn. 8:7APT). When He stooped to write in the dirt, every last one of her accusers departed, being convicted by their own conscience left the woman standing alone before the crowd. When Jesus stood up, He asked where her accusers were, saying, “O woman, No one condemned you, did he?” She answered, “O Lord, not one!” Then Jesus said, “Neither do I Myself condemn you. Continually journey! And [from ‘now] continue sinning no longer!”

Then later in today’s text passage, He distinctly stipulated that He did not come for the purpose to judge, including not to try, adjudicate, or condemn, the world and its people. We do know that from the time when this event took place in Tish’ri (October) A.D. 32, there were **seven future Judgments** that would occur later.

The **First** was The Judgment of The Disciple-Saints’ Sins which took place on 14, Nisan (April 3), A.D. 33 on Calvary (Rom. 6:23; Heb. 9:22) when The Lord Jesus Christ was the sinner’s substitute being judged for the disciple-saints at Calvary (1 Pet. 3:18; 2 Cor. 5:15,17; Gal. 3:13; Heb. 9:28). The Saints next Judgment shall occur after the most harmonious trio shall sound when The Lord Jesus Christ shall rise up off His Throne and descend from Heaven with a shout, the arch-angel shall call, and God’s Trumpet shall sound. Then The Christ shall take up his bride, and the disciple-saints that make up His Church shall meet Him in the air to be with Him forevermore.

Then **Secondly**, The Judgment of The Disciple-Saints’ Works shall occur in Heaven before The Judgment Seat of Christ (Rom. 14:10; 2 Cor. 5:10).

Then at least seven years later, The Lord Jesus Christ shall lead His disciple-saints as a Great army with His angels and return to Earth to conquer Satan with his counterfeit trinity of the End Time.

Then **Thirdly**, The Judgment of the Beast (The Anti-God) and The False Prophet (The Anti-Christ) shall take place in the Valley of Megiddo immediately after the Battle of Armageddon (Rev. 19:11-20), where they shall be bound and cast absolutely continuously living into The Lake of Fire while The Lord Jesus Christ rules the Earth with His disciple-saints.

Then **Fourthly**, The Judgement of The Nations shall take place (Mt. 25: 31-46cf. Joel 3:1-12) in The Valley of Jehoshaphat, also known as The Kidron Valley (International Standard Bible Encyclopedia, Vol. III, p. 1583).

Then **Fifthly**, The Judgment of Satan involves four segments. It first began at The Crucifixion of The Lord Jesus Christ at Calvary (Jn. 12:31; 16:11) and then at three occasions, spread over many years the judgment of Satan occurs: first by being cast out of Heaven half way through the seven year tribulation for Israel, then after the battle of Armageddon, Satan is condemned by The Christ to be confined in the Abyss or Bottomless Pit for a thousand years. Then at the end of time he is doomed for all Eternity in the Lake of Fire.

Then **Sixthly**, The Judgment of The Wicked Angels by The Lord Jesus Christ and the disciple-saints of His in The Great Day, just before Eternity Begins (Jn. 5:22; 1 Cor. 5:3; Jude 6).

Finally **Seventhly**, The Final Judgement before The Great White Throne that appears, and the dead-ones, the great ones and little ones shall remain standing in proximity of the Throne, and be

judged according to the works of theirs (Rev. 20:11-14).

Since The Lord Jesus was well aware of all these proposed future events planned in union with His Father, He was perfectly willing to be content to wait for the exact proper and planned time for them to occur. It was proper for Him to reserve this information for the proper time to reveal it. So He simply expressed that He did not come into the world to judge the world at that time, but in the end of time it would be The Word Which He constantly spoke to His people on the Earth that would judge the world with all its people in the last day (Jn. 12:48). That would take place later, after He returns to the Earth to judge the living of all the nations at that time. Then at the end of Time just before Eternity begins The Lord Jesus Christ will sit on His Great White Throne, suspended in outer space between Heaven and Earth with The Books of Works, which is being recorded in Heaven, and The Book of Life, along with The Written Holy Word of The God, Which recorded what He spoke while on Earth, together opened before The Throne. Then He shall resurrect every unregenerated, undisciplined, resurrected human, and judge them all individually, one by one at The Great White Throne. Then they all shall be cast into The Eternal Lake of Fire to spend the unending Eternity with the devil and the false prophet (Rev. 20:11-15). Thirdly,

c. But He came in order to save The World (Jn. 12:47d.)

There are forty-three other synonyms, meanings, or uses for the verb 'save' listed in **Sisson's Synonyms**. Of these, only four others pertain to Scripture and are translated from the Greek verbs used in the original manuscripts of The New Testament. These are rescue (Mt. 6:13; 2 Cor. 1:10), redeem (Gal. 3:13; Rev. 5:9), extricate (Gal. 1:4), and free (Rom. 6:18-22; 8:2,21; Gal. 5:1). All five of these aspects are necessary to fully describe what The Lord Jesus meant when He related why He came into the World in human flesh and blood. We now examine how these five uses were fulfilled.

- (1) He came to **rescue** the World and the inhabitants thereof from bondage to Satan and perishing with him in The Lake of Fire (Mt. 6:13; 2 Cor. 1:10; Rev. 20:10,12,15).

When Adam sinned he brought a curse upon the ground of all the Earth (Gen. 3:17-19), the vicious nature of wild animals (Gen. 2:18.19 cf. Isa. 11:6-9), and bondage to Sin and Satan upon every human (Gen. 2:18.19 cf. Gal. 4:3-7,9; Heb. 2:14,15).

- (2) He came to **redeem** the World and the inhabitants thereof from bondage in slavery to Sin and Satan (Gal. 3:13; Rev. 5:9).

The verb translated 'redeemed' means 'bought out of the slave marketplace' (APT and later translations). Every human is born into this slavery because of Adam's Sin. The only escape is through redemption by repentance and personal persistent trust in The Lord Jesus Christ.

- (3) The Lord Jesus Christ came to **extricate** (free from entanglement) the World and the inhabitants thereof from Sin and Eternal suffering and ultimately reverse the curse for a thousand years while Satan is confined to the Abyss (Gal. 1:4; Rev. 20:1-3 cf. Isa. 11:1-9ff).

The Prophet Isaiah prophetically described The Birth and First Coming of The Lord Jesus Christ to Earth in Chapter 9. And in Chapter 11 He prophesied of His Second Coming to conquer The Anti-god, The Beast out of the sea of nations and The Antichrist, the False Prophet. When the war was ended, they were, cast into

The Lake of Fire (Rev. 19:19,20). Then an angel, holding the key to the bottomless pit and a great chain in his hand bound Satan and cast him into The Abyss, the bottomless pit for a thousand years while The Lord Jesus Christ reigned over the whole Earth (Rev. 20:1-4).

(4) He came to **deliver** the world and the inhabitants thereof from the entanglement in Sin and the snare of the Devil (Gal. 1:4; Rom. 6:17).

Not until the resurrection-ascension after the crucifixion of the Lord Jesus Christ was it possible for humans to be delivered from the entanglement in slavery to Sin and the snare of the Devil brought onto all humanity of all ages because of Adam's disobedience and violation of God's Covenant with him (Gen. 2:16, 17). But this deliverance from entanglement is only possible if a human repents of ones sins, commits personal persistent trust to The Lord Jesus Christ, is regenerated, and exchanges Masters to become a bonds slave to Him and to God His Father and a growing disciple-saint instead of a bonds slave to Sin and Satan. And

(5) He came to **free** the world and the inhabitants thereof i.e. all creation from bondage to Sin and death. This freedom became available only after The Resurrection-Ascension of the Lord Jesus Christ on the third day after His crucifixion. But it takes place upon obedience out of heart and exchange of masters and offering of one's body members as bonds slaves to the Righteousness and sanctification, which is separation unto a holy relationship with The God and His Son by The Holy Spirit (Rom. 6:18-22; 8:2-4,21; Gal. 5:1).

2. To Whom The Lord Jesus Christ came in the World (Jn. 1:11-13).

¹¹He came unto His^[art.asprn.] ~&own^[private] |possessions and people| and His own^[private]+& |people| did not accept^[with-the-mind] Him. ¹²But as-many-as^[gnomic aor.] receive^[accept-alongside-by-appealing-to] Him, to-them He gave ⁰authority to-become ⁰children^[relational emph.] of ⁰God, namely to-the-ones persistently-committing-trust unto the name of-His, ¹³who-were-being-begotten, not by-means-of^[Bauer, p. 235f] bloods, neither by-means-of^[Bauer, p.235f] fleshly determined-will, nor by-means-of^[ibid.] a [husband] man's determined-will, but^[on-the-contrary] |begotten| by-means-of^[ibid.] ⁰God'' (Jn.1:12-13 APT).

It was to His very own possessions and people that He came to Earth in order to save. But His own people rejected Him. His own Nation and leaders rebelliously refused Him. Instead they put Him to death by Roman Crucifixion. Thus He provided the means and extended the opportunity to whoever determinedly wills to persistently commit trust unto His Name to be begotten (Regenerated) and exchange Masters and become His bonds slave and receive the authority to become a child of The Godhead. This regeneration is not by means of bloods i.e. because a parent or grandparent was regenerated, nor by means of your own fleshly determined will, nor by means of a man's or husband's determined will. But on the contrary it is only by means of God. Finally consider:

3. What The Lord Jesus Christ did not come into the World to do and why.

¹⁸Now the all-things~ |are| by-means-of The God, Who reconciled us to Himself ^[instr. ev]by-means-of Jesus Christ, and gave to us the domestic-service^[attend. to needs] of the reconciliation: ¹⁹How that ⁰God was ^[instr. ev]by-means-of Christ, reconciling ⁰world to-Himself, not reckoning to them the gross stupid errors^[fallings aside, failures to stand upright] of theirs and ^[aor.mid.ptcp. of result] in-result-for-Himself-placed ^[loc. ev]in-us the word of-the reconciliation. ²⁰Therefore we-are-ambassadors in-behalf-of Christ, as The God ^[pres. mid]is-entreating-for-Himself by-means-of-us, We-implore in-behalf-of Christ, ^[aor. imp. of comm'd]& You-be-reconciled-at-once to The God!'' (2 Cor. 5:18-20 APT).

The Lord Jesus Christ did not come to communicate by Himself directly to the people of the whole world of His generation apart from

His own people but He left The Word or The Message of Reconciliation for those He disciplined to do that by means of discipleship in the Power of The Holy Spirit, Whom He sent on The Day of Pentecost to complete His ministry to every soul in every place on Earth. This was completed by the disciple-saints of the first century by mid A.D. 62 (Col. 1:5,6,23). But how sadly the disciple-saints, with exception of the few, have failed in this matter of discipleship! Yet **we are commanded** to: be reconciled, to be disciplined, and to disciple and to command others to: be reconciled, be disciplined, be ambassadors in behalf of The Lord Jesus Christ. This was commanded through Paul to the corrupt and immoral church at Corinth. To be an Ambassador requires intense and long-term study under highly educated and personally, trained-by-discipleship personnel.

Every regenerated (born-again) person has the responsibility to avidly devote his or herself to be disciplined to maturity **and** to disciple others. Why? Because He left that to us who commit personal, persistent trust to communicate to every person in the world as Ambassadors in behalf of Christ and to recruit Ambassadors through discipleship. But as technology advances and priorities become more selfish, time for discipleship becomes less and less important, and true disciple-servants become fewer and fewer, while all the time The Word of Reconciliation diminishes and dissipates.

Every regenerated person is to study to become an ambassador for the Lord Jesus Christ or that one who refuses demonstrates that he or she is not regenerated at all but only poses oneself to be so. This is a harsh reality, but it is Scripturally so and in the end it will be proven to be true. Perhaps this is a shocking Truth, but one to be carefully and prayerfully considered lest it become too late to correct in life.

Conclusion: In our study of The Prince of Peace, today we reviewed the tenth reason for The Lord Jesus Christ to come to Earth as Prince of Peace, He Came to Reveal The God's God's Plan for Obtaining Eternal Absolute Life, we considered K. He Came to Save the World.

In Chapter 12 John recorded that The Lord Jesus clarified two reasons for His coming into the world and then renounced a misconception the people had concerning His reason for coming. We noted that Scripture records three pertinent facts concerning His coming into The World:

1. Why He came into the World;
2. To whom He came into The World; and
3. What The Lord Jesus Christ did not come into the World to do and why.

1. Why The Lord Jesus Christ came into the World (Jn. 12:46-48).
 - a. Firstly, He Himself came to be A-Light unto the World for the purpose of enabling everyone to escape from continually abiding in Eternal Darkness. The Lord Jesus Christ made it clear that everyone has the choice of two extreme alternatives: to continue abiding in Darkness spiritually or to repent and commit persistent personal trust unto Jesus Christ and persistently abide in The Light and in Truth.
 - b. Secondly, He came not to judge the world. He left that to The Word which He constantly spoke, to judge in The Last Day. Some Israelites of The Lord Jesus Christ's day thought that His coming was to Judge the World including the Planet Earth with the people of it and everything that belongs to it. This is one of the eight or a combination of more meanings, that Walter Bauer has assigned to the noun, **κόσμος** (kósmos), usually translated 'world.' He distinctly stipulated that He did not come for the purpose to judge, including not to try, adjudicate, or condemn, the world and its people. We do know that from the time when this event took place in Tish'ri (October) A.D. 32,

there were seven future judgments that would occur later.

Firstly, The Judgment of The Disciple-Saints' Sins which took place on 14, Nisan (April 3), A.D. 33 on Calvary.

Secondly, The Judgment of The Disciple-Saints' Works shall take place in Heaven after The Rapture and The Judgment Seat of Christ.

Then **Thirdly**, The Judgment of the Beast (The Anti-God) and The False Prophet (The Anti-Christ) shall take place in the Valley of Megiddo immediately after the Battle of Armageddon, where they shall be bound and cast absolutely continuously living into The Lake of Fire.

Then **Fourthly**, The Judgement of The Nations shall take place in The Valley of Jehoshaphat, also known as The Kidron Valley.

Fifthly, The Judgment of Satan involves four segments. It first began at The Crucifixion of The Lord Jesus Christ at Calvary. The three occasions of Satan's Judgment shall be spread over many years and finally at the end of time after the millennium and the final war .

Then **Sixthly**, The Judgment of The Wicked Angels by The Lord Jesus Christ and the disciple-saints of His in The Great Day, just before Eternity Begins.

Finally **Seventhly**, The Final Judgement before The Great White Throne that appears, and the dead-ones, the great ones and little ones shall remain standing in proximity of the Throne, and be judged according to the works of theirs. Then Thirdly,

c. He Came in Order to Save The World. We noted and explained the significance of four synonyms for 'save': 'rescue,' 'redeem,' 'extricate,' and 'free.' Whom The Lord Jesus Christ came in the World.

The Lord Jesus Christ did not come to communicate by Himself directly to the people of the whole world of His generation, but He left The Word or The Message of Reconciliation for those He disciplined to do that by means of discipleship in the Power of The Holy Spirit, Whom He sent on The Day of Pentecost to complete His ministry to every soul in every place on Earth.

3. What The Lord Jesus Christ did not come into the World to do and why.

He did not come to communicate by Himself directly to the people of the whole world of His generation, but He left The Word or The Message of Reconciliation for those He disciplined to reach every human by means of discipleship in the Power of The Holy Spirit, Whom He sent on The Day of Pentecost to complete His ministry to every soul in every place on Earth.

Application: How will you decide now, not later, to spend the rest of your life? As a studious, discipling saint and Ambassador for The Lord Jesus Christ or to continue as a bonds slave of Satan with the Devil as your master and Sin in control? If you have not already done so, yield now to The Lord Jesus Christ and The Holy Spirit to be The Complete Master of your life and ask them to guide you to a mature disciple to work with you to aid you to maturity!

DFW

For next week: **THE PRINCE OF PEACE: III. What He Came To Do:**
part 31: L. He Came to Testify to The Truth (Please read and meditate upon: Jn. 18:37; Mt. 22:16; Mk. 12:14; Lk. 20:20,21; Jn. 8:39,40).